



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF ADMINISTRATION
WASHINGTON, D.C. 20503

CAM 1 CODE: WHOP81204SLC

December 4, 2017

REIMBURSABLE AGREEMENT
BETWEEN
THE
EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF ADMINISTRATION
AND
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
PROJECT NAME: WHOP81204DOIX-DOIX
PROJECT NUMBER: WHOP81204DOIX

SUBJECT: Letter of Financial Commitment

1. The **Bureau of Land Management** will provide financial support by funding official event and travel costs associated with the visit of the President of the United States to **Salt Lake City, UT on December 4, 2017**. This Reimbursable Agreement (RA) between the **Bureau of Land Management** and the Executive Office of the President (EOP), Office of Administration (OA), authorizes an amount not to exceed **Fifty Thousand Dollars (\$50,000.00)**.
2. Pursuant to the Economy Act (31U.S.C. 1535), **Bureau of Land Management** and the EOP enter into this agreement with respect to the event of the President of the United States on **December 4, 2017**. This agreement reduced into writing, is entered into by **Bureau of Land Management** and the EOP orally and/or electronically prior to that date.
3. Funds for this event will be collected immediately via the U.S. Treasury Intra-Governmental Payment and Collection (IPAC) System by the Executive Office of the President, Office of Administration. Following the event, once the event costs have been finalized, notification will be made of any funds available for return. Please provide your Agency Location Code and any other financial information needed to process this transaction. The financial point of contact of the supporting agency will be notified prior to the collection of funds.
4. The point of contact for this letter of commitment is Robert Kryder at (b) (6) or (b) (6) gov.




**EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF ADMINISTRATION
WASHINGTON, D.C. 20503**

5. **Agency Accounting Information:**
Agency Location Code: 14 11 0008
Treasury Account Symbol: 14 X 1109

Appropriation: 17XL1109AF
DUNS# 926038563
Accounting Data: LLWO1000000.L17110000.XZ0000
MO # 4500116792

EOP Accounting Information
Agency Location Code: 11030001
Treasury Account Symbol:
011201820180110000
Appropriation: 1180110
DUNS# 031649358

 11/28/17
Date

NAME: Linda H Smith
TITLE: Budget Officer
Bureau of Land Management

**ALLISON
JOHNSON**

Digitally signed by ALLISON
JOHNSON
DN: c=US, o=U.S. Government,
ou=Executive Office of the
President, cn=ALLISON JOHNSON,
0.9.2342.19200300.100.1.1=11001
003438055
Date: 2017.11.28 13:59:52 -05'00'

Date

Allison Johnson
Director of Travel and Events
Executive Office of the President
Office of Administration